

DRAFT

August 27, 2018 11:34 AM

Welcome

We are glad you have joined us today! Your children are welcome in church. When needed, a nursery is available during the service. Large print bulletins and hearing assist are available from the ushers. LSB refers to the Lutheran Service hymnal in the pew rack.

Hymn

LSB 905 Come, Thou Almighty King

Entrance Psalm

[Psalm 51:7, 10-12; antiphon Psalm 51:2]

Wash me thoroughly from my iniquity, and cleanse me from my sin!

**Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.**

Prove me, O LORD, and try me; test my heart and my mind.

Create in me a clean heart, O God,

and renew a right spirit within me.

Cast me not away from your presence, and take not your Holy Spirit from me.

**Restore to me the joy of your salvation,
and uphold me with a willing spirit.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Wash me thoroughly from my iniquity, and cleanse me from my sin!.

Please stand.

Confession & Absolution

☩ In the name of the Father and of the ☩ Son and of the Holy Spirit.

☩ **Amen.** [Matt 28:19b; 18-20]

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.** [1John 1:8-9]

Quiet time for self-examination and confession

Let us then confess our sins to God our Father. **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in Your ways to the glory of your holy name. Amen**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

Amen. [John 20:19-23]

Fifteenth Sunday after Pentecost
September 2, 2018 - Setting One

The writer acts like a proper God-fearing general who preaches a sermon to his troops drawn up in battle array, admonishing them to stand firm and fight boldly and confidently. This writing therefore might well be called a battlesermon for Christians. For he shows here that those who are baptized into Christ and would hold fast to him must be warriors, always equipped with their armor and weapons, and that the lot of a Christian is not leisurely existence, nor one of peace and security; instead the Christian is always on campaign, attacking and defending.

Therefore, the writer here warms and musters the soldiers, say, "You are in my army and under my flag; see to it that you are on the lookout for the enemy, ready to defend yourselves against his angels, for he is never far away from you." As long as you do that, you need have no fear. For we belong to a Lord who has angels himself and power enough, and is called the Lord of hosts and the true victor over the dragon. He stands by us and fights for us. For the Word of the Lord abides forever. It may suffer temptation, and the church may have no peace from the enemy, and some who let the Word be taken out of their heart may fall, but the Word must abide forever.

—Martin Luther, *Sermons from 1544*

Lord, Have Mercy

[Mark 10:47, Setting IV]

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Hymn of Praise-Gloria

[Luke 2:14; John 1:29]

A Glory to God in the highest, and peace to His peo - ple on earth.

G Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Prayer of the Day

The Lord be with you. **And also with you.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in the grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Readings from God's Word

The Old Testament Reading is from Deuteronomy:

And now, O Israel, listen to the statutes and the rules that I am teaching you, and do them, that you may live, and go in and take possession of the land that the LORD, the God of your fathers, is giving you. You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you.

Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' For what great nation is there that has a god so near to it as the LORD our God is to us, whenever we call upon him? And what great nation is there, that has statutes and rules so righteous as all this law that I set before you today?

"Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children's children— [Deuteronomy 4:1-2, 6-9]

This is the Word of the Lord. **Thanks be to God.**

The Epistle Reading is from Ephesians:

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak. . [Ephesians 5:10-20]

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Gospel reading singing the Alleluia verse. [John 6:68]

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to St. Mark:



And he called the people to him again and said to them, "Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." And when he had entered the house and left the people, his disciples asked him about the parable. And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.) And he said, "What comes out of a person is what defiles him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person." [Mark7:14-23]

This is the Gospel of the Lord.



Please sit.

Children's Talk

Please sit. The children are invited forward for a message based on today's Scripture readings led by Pastor Riordan.

Hymn

LSB 554 (soloist 1) O Jesus, King Most Wonderful

Sermon

Our Confession of Faith

Please stand to confess the **Apostles' Creed** printed on the inside back cover of the hymnal.

Prayer of the Church

[1 Timothy 2:1-4]

...let us pray to the Lord: **Lord, have mercy.**

Those for whom we pray are listed on the *Life at Faith* insert.

Gathering of the Offering

Deuteronomy 4:6 - "Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.'" There is no wiser, more fulfilling life than a life lived according to the Word of God. We should be encouraged by this when the world tempts us to think that the Word of God is harmful to us. Our Father loves us; so all His Word is meant to bless us.

Please be seated and place completed attendance cards in the offering plate, then stand as the gifts are brought to the altar and sing:

Hymn

LSB 786 Lord of All Good

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat: this is my \dagger body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this is my \dagger blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. **Amen. Come, Lord Jesus.**

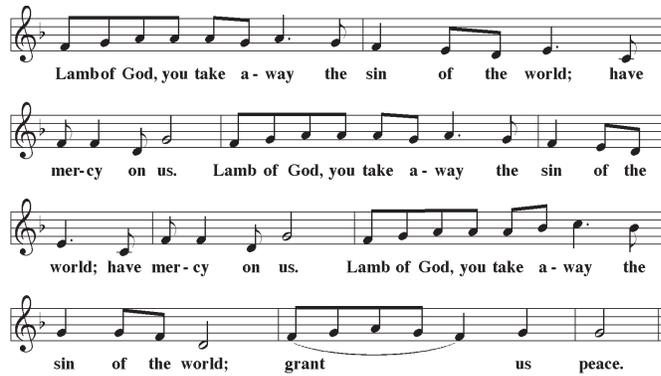
[1 Cor 11:26; Rev 22:20]

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven,... Amen. [Matt 6:9-13]

Lamb of God

[John 1:29]



Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

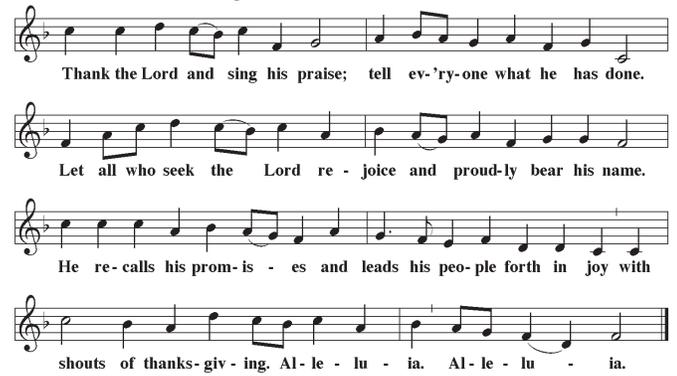
The wine is served first by individual cups. The right side of the individual cup tray contains diluted wine. If you desire to commune from the common cup please extend both hands in an open position. The pastor will bring the gifts to you in your seat, please inform an usher or the pastor as needed.

LSB 707 Oh, That the Lord Would Guide My Ways

LSB 655 Lord, Keep Us Steadfast in Your Word

When all have communed, please stand.

Post Communion Song



Post Communion Prayer

Let us pray...one God, now and forever. **Amen.**

Announcements

[Galatians 6:10]

Please refer to the Life@Faith insert for upcoming events.

Benediction

[Numbers 6:24-26]

The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and give you \pm peace. **Amen.**

Hymn

LSB 924 Lord, Dismiss Us with Your Blessing

Postlude

Acknowledgments—All Scripture quotations, unless otherwise indicated, are taken from The Holy Bible, English Standard Version. ©2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. The order of service is from Lutheran Service Book, © 2006 Concordia Publishing House Reprinted under one license net#A-710394.2018Bulletins (Year B) 15aPSept2.2018(setting 1)

Today@Faith

9a Worship
10¹⁵a Snacks

Next Sunday@Faith

10³⁰a Charitable Gift Planning-Chuck Harris
Lutheran Kids Service Project



Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

Faith Lutheran Church
P O Box 1164
Columbus, Indiana 47202
812/342-3587
www.faihtontheweb.org

Pastors
Todd Riordan
pastor@faihtontheweb.org
Richard Tremain
Pastor Emeritus

Church Elders
C. O. Weddle, *Chair*
elders@faihtontheweb.org

Christian Education
Laurel Weddle, *Chair*
education@faihtontheweb.org
Indu Samuel, *Director*
preschool@faihtontheweb.org

Church Council
Jon Hill, *Chair*
council@faihtontheweb.org

Church Office
office@faihtontheweb.org
Ardis Souder
ardis@faihtontheweb.org
Missy Collins
missy@faihtontheweb.org