

Welcome

We are glad you have joined us today! Your children are welcome in church. When needed, a nursery is available during the service. Large print bulletins and hearing assist are available from the ushers. LSB refers to the Lutheran Service hymnal in the pew rack.

Hymn

LSB 822 Alleluia! Let Praises Ring

Entrance Psalm

[Psalm 26:1-2, 6-7; antiphon Psalm 26:8]

O LORD, I love the habitation of your house
and the place where your glory dwells.

**Vindicate me, O LORD, for I have walked in my integrity,
and I have trusted in the Lord without wavering.**

Prove me, O LORD, and try me; test my heart and my mind.

**I wash my hands in innocence and go around your altar, O LORD,
proclaiming thanksgiving aloud, and telling all your wondrous deeds.**

He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

**He provides food for those who fear him;
he remembers his covenant forever.**

He sent redemption to this people; he has commanded his covenant forever.
Holy and awesome is his name!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

O LORD, I love the habitation of your house
and the place where your glory dwells.

Please stand.

Confession & Absolution

☩ In the name of the Father and of the ☩ Son and of the Holy Spirit.

☩ **Amen.** [Matt 28:19b; 18:20]

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.** [1 John 1:8-9]

Quiet time for self-examination and confession

Let us then confess our sins to God our Father. **Most merciful God, we confess**

**that we are by nature sinful and unclean. We
have sinned against you in thought, word,
and deed, by what we have done and by what
we have left undone. We have not loved you
with our whole heart; we have not loved our
neighbors as ourselves. We justly deserve your
present and eternal punishment. For the sake
of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we
may delight in your will and walk in Your ways
to the glory of your holy name. Amen**

Almighty God in His mercy has given His Son to die
for you and for His sake forgives you all your sins. As
a called and ordained servant of Christ, and by His
authority, I therefore forgive you all your sins in the
name of the Father and of the ☩ Son and of the Holy
Spirit. **Amen.** [John 20:19-23]

Fourteenth Sunday after Pentecost

August 26, 2018 – Setting One

The scribes and Pharisees were using the traditions of the elders to avoid doing the things that God does command. That is specifically what Jesus condemns. You see, there was a tradition that if you declared some of your money "Corban," that is, a gift dedicated to God, then it was off-limits—you could not use that money for any other purpose. OK, fair enough. It is good to set some of our money aside for offerings to God. However, the scribes and Pharisees abused that tradition. If their parents became old and needed their help, they would say they had set their extra money aside as "Corban" and therefore they could not spend it to help their parents. That was outrageous, Jesus says. The Pharisees and scribes were circumventing a direct command from God, the Fourth Commandment, "Honor your father and your mother," and they were using a man-made tradition about "Corban" as their excuse. That is the kind of tradition that Jesus condemns, namely, a man-made tradition used to get around a God-given command.

So when a man-made tradition is taught as being absolutely necessary, when it is done in order to earn merit before God, or when it is used to take precedence over God's clear commandments, then that kind of tradition is definitely wrong. That's what Jesus condemns, and that's what we should condemn, too.

—Pastor Charles Henrickson



Lord, Have Mercy

[Mark 10:47; Setting IV]

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Hymn of Praise-Gloria

[Luke 2:14; John 1:29]

A Glory to God in the highest, and peace to His peo - ple on earth.

G Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Prayer of the Day

The Lord be with you. **And also with you.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in the grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Readings from God's Word

The Old Testament Reading is from Isaiah:

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

And the Lord said:

"Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden."

Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark,

and who say, "Who sees us? Who knows us?"

You turn things upside down!

Shall the potter be regarded as the clay,

that the thing made should say of its maker,

"He did not make me";

or the thing formed say of him who formed it,

"He has no understanding"?

Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,

and the fruitful field shall be regarded as a forest?

In that day the deaf shall hear

the words of a book,

and out of their gloom and darkness

the eyes of the blind shall see.

The meek shall obtain fresh joy in the LORD,

and the poor among mankind shall exult in

the Holy One of Israel. [Isaiah 29:11-19]

This is the Word of the Lord. **Thanks be to God.**

The Epistle Reading is from Ephesians:

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

[Ephesians 5:22-33]

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Gospel reading singing the Alleluia verse. [John 6:68]

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to St. Mark:



Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men." You leave the commandment of God and hold to the tradition of men.

And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God) — then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do."

[Mark 7:1-13]

This is the Gospel of the Lord.



Please sit.

Children's Talk

Please sit. The children are invited forward for a message based on today's Scripture readings led by Pastor Riordan.

Hymn

LSB 563 Jesus, Thy Blood and Righteousness

Sermon

Our Confession of Faith

Please stand to confess the **Apostles' Creed** printed on the inside back cover of the hymnal.

Prayer of the Church

[1 Timothy 2:1-4]

...let us pray to the Lord: **Lord, have mercy.**

Those for whom we pray are listed on the Life at Faith insert.

Gathering of the Offering

"But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)." Each one of our vocations, in the home, in the church, and in society have a claim on our resources. The Pharisees thought that they could use the Kingdom of God as an excuse to shirk their duty to their parents. But they were wrong. Of course, doing it the other way around would also be wrong. God has called us to be supportive of our families, our churches, and our communities each in the proper proportion.

Please be seated and place completed attendance cards in the offering plate, then stand as the gifts are brought to the altar and sing:

Hymn

LSB 555 (9) Salvation unto Us Has Come

Sacrament of the Altar [2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising you and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat: this is my + body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this is my + blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. **Amen. Come, Lord Jesus.**

[1 Cor 11:26; Rev 22:20]

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Our Father, who art in heaven,... Amen. [Matt 6:9-13]

Lamb of God

[John 1:29]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

The wine is served first by individual cups. The right side of the individual cup tray contains diluted wine. If you desire to commune from the common cup please extend both hands in an open position. The pastor will bring the gifts to you in your seat, please inform an usher or the pastor as needed.

LSB **644** The Church's One Foundation

LSB **543** What Wondrous Love Is This

When all have communed, please stand.

Post Communion Song

Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud-ly bear his name.
He re - calls his prom - is - es and leads his peo-ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Post Communion Prayer

Let us pray...one God, now and forever. **Amen.**

Announcements

[Galatians 6:10]

Please refer to the Life@Faith insert for upcoming events.

Benediction

[Numbers 6:24-26]

The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and give you + peace. **Amen.**

Hymn

LSB **854** Forth in Thy Name, O Lord, I Go

Postlude

Acknowledgments—Jesus Rebukes the Pharisees. All Scripture quotations, unless otherwise indicated, are taken from The Holy Bible, English Standard Version. ©2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. The order of service is from Lutheran Service Book, © 2006 Concordia Publishing House. Reprinted under oneLicense.net #A-710394. 2018 Bulletins (Year B) 14aP Aug 26, 2018 (setting 1)

Today@Faith
9a Worship
10¹⁵a Snacks
10³⁰a Sunday School & Adult Bible Study



Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

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