

Seventh Sunday after Pentecost

July 8, 2018-Setting 4

Unless we are weak, Christ cannot exercise his strength on us. If we were to withstand our adversaries with our own power and strength, the glory would be ours and not Christ's. But our experience teaches that we are not our own saviors, but that God must help us. Thus God is honored in our weakness. Therefore when our enemies swagger and boast, and we are very weak by comparison, then God comes to our aid and proves his strength in our weakness.

Thus the Lord Christ also consoles us. He will have us know that our experience will be like his. At times we will be weak, while our enemies and adversaries will appear as strong and boasting blusterers. But Christ will still see us through.

Thus God deals with us when we ourselves and all that we stand for are yielding and going to pieces before the world, when we are outwardly weak in the eyes of the world, or when each single Christian is hard pressed, so that we were not afraid or dispirited. Here we learn that our Lord God does not jest when he feigns to be weak but is in earnest, for he will cast down the mighty through the weak and will exalt the weak. But we must not look upon these things with the eyes of worldly reason, as is generally done, or we shall be lost. We must know that it is God's will to overcome the mighty through the weak. We must believe this and then shut our eyes.

—Martin Luther, *Sermons on John 6-8*

Welcome

We are glad you have joined us today! Your children are welcome in church. When needed, a nursery is available during the service. Large print bulletins and hearing assist are available from the ushers. LSB refers to the Lutheran Service hymnal in the pew rack.

Hymn

LSB 690 Hope of the World [TUNE 400]

Please stand.

Confession & Absolution

☞ In the name of the Father and of the † Son and of the Holy Spirit.

🕯 **Amen.** [Matt 28:19b; 18-20]

Our help is in the name of the Lord,

who made heaven and earth. [Psalm 124:8]

Quiet time for self-examination and confession

If You, O Lord, kept a record of sins, O Lord, who could stand?

But with You there is forgiveness; therefore You are feared. [Psalm 130:3-4]

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying God, be merciful to me, a sinner. [Luke 18:13]

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. **Amen.** [John 20:19-23]



Entrance Psalm

[Psalm 132:13-16; antiphon: Psalm 34:8]

Oh, taste and see that the LORD is good!
Blessed is the man who takes refuge in him!

**For the LORD has chosen Zion;
he has desired it for his dwelling place:**

This is my resting place forever;
here I will dwell, for I have desired it.

**I will abundantly bless her provisions;
I will satisfy her poor with bread.**

Her priests I will clothe with salvation,
and her saints will shout for joy.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Oh, taste and see that the LORD is good!
Blessed is them an who takes refuge in him!

Lord, Have Mercy

[Mark 10:47, Setting IV]

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Glory to God

[Luke 2:14; John 1:29]

1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Prayer of the Day

The Lord be with you. **And also with you.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Readings from God's Word

The Old Testament Reading is from Ezekiel.

And he said to me, "Son of man, stand on your feet, and I will speak with you." And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. And he said to me, "Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. The descendants also are impudent and stubborn: I send you to them, and you shall say to them, 'Thus says the Lord GOD.' And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them. [Ezekiel 2:1-5]

This is the Word of the Lord. **Thanks be to God.**

The Epistle Reading is from Second Corinthians.

I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses—though if I should wish to boast, I would not be a fool, for I would be speaking the truth; but I refrain from it, so that no one may think more of me than he sees in me or hears from me. So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. Three times I pleaded with the Lord about this, that it should leave me. But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong. [2 Corinthians 12:1-10]

This is the Word of the Lord. **Thanks be to God.**

Please stand to greet the Gospel reading singing the Alleluia verse.

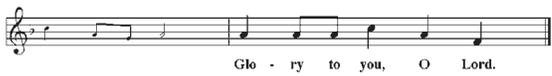
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Mark:



Jesus] went away from there and came to his hometown, and his disciples followed him. And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, "Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. And Jesus said to them, "A prophet is not without honor, except in his hometown and among his relatives and in his own household." And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. And he marveled because of their unbelief.

And he went about among the villages teaching.

And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— but to wear sandals and not put on two tunics. And he said to them, "Whenever you enter a house, stay there until you depart from there. And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that people should repent. And they cast out many demons and anointed with oil many who were sick and healed them. [Mark 6:1-13]

This is the Gospel of the Lord.



Please sit.

Children's Talk

Please sit. The children are invited forward for a message based on today's Scripture readings led by David Von Fange.

Hymn

LSB 856 O Christ, Who Called the Twelve Sermon

Our Confession of Faith

Please stand to confess the Nicene Creed printed on the inside back cover of the hymnal.

Prayer of the Church

[1 Timothy 2:1-4]

Lord, in Your mercy, hear our prayer.

Those for whom we pray are listed on the Life at Faith insert.

Gathering of the Offering

2 Corinthians 12:10 - "For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities." Paul found contentment in Christ. To be content means to accept what the Lord gives us at any given time as somehow being from the hand of the Father who wants to bless us. Sometimes it's hard to see how things like hardships, calamities, and insults will turn out for a blessing; but that is why Paul found this contentment in Christ and not in his own wisdom.

Please be seated and place completed attendance cards in the offering plate, then stand as the gifts are brought to the altar and sing:

Hymn

LSB 965 God Bless Our Native Land

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising You and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, you promised salvation by a second Adam, your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Our Father, who art in heaven,... Amen. [Matt 6:9-13]

The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat: this is My \mp body, which is given for you. This do in remembrance of me." In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this is My \mp blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

The peace of the Lord be with you always. **Amen.** [John 20:19]

Lamb of God

[John 1:29]

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated and come forward at the direction of the ushers.

Distribution of Holy Communion/Hymns

The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.

The wine is served first by individual cups. The right side of the individual cup tray contains diluted wine. If you desire to commune from the common cup please extend both hands in an open position. The pastor will bring the gifts to you in your seat, please inform an usher or the pastor as needed.

LSB 770 What a Friend We Have in Jesus

LSB 718 Jesus, Lead Thou On

When all have communed, please stand.

Post Communion Song

[Luke 2:29-32]

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Son, All glo - ry to the
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post Communion Prayer

Let us pray...one God, now and forever. **Amen.**

Announcements

[Galatians 6:10]

Please refer to the Life@Faith insert for upcoming events.

Benediction

[1 Thess 3:12-13]

May the Lord make you increase
and abound in love for one another and for all,
as we do for you,
so that he may establish your hearts blameless in holiness
before our God and Father,
at the coming of our Lord Jesus with all his saints.
Amen.

Hymn

LSB 643 Sent Forth by God's Blessing

Postlude

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Evening Service 6³⁰p
Wednesdays July 11, 18, 25
Holy Communion

Faith Lutheran Church, Preschool & Extended Childcare

A Member Congregation of the Lutheran Church-Missouri Synod

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

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