



Sixth Sunday after Pentecost

July 1, 2018-Setting 4

Jesus commends this woman for her faith. . . .

The faith that saves, the faith that makes you whole, is specifically faith in Jesus.

Jesus, the only Son of God come from heaven. Jesus, the Christ, the Messiah, the Savior of mankind. No other faith saves. No other faith will deliver you from disease and death. Only faith in Christ. And it is not because it is "your" faith, as though your act of believing is some sort of meritorious work in itself. No. Faith has value by virtue of its object. And this object, the one in whom your faith is placed, namely Jesus—he it is who saves you. So to say, "Your faith has made you well, your faith has saved you," this is nothing other than to say it is Christ who saves you.

How so? It's all about a flow of blood. Oh, not that woman's flow of blood. That was her problem. Instead, the answer to her problem, and to all of our problems, is the flow of blood that comes from Christ—this is what saves you. It's what healed the woman, and it will heal you too. The flow of blood coming from the veins of Christ, from his bloodied back, from his thorn-crowned head, from the nail wounds in his hands and his feet, and from his spear-pierced side—this is the flow of blood that will save you. "By his stripes we are healed."

—The Rev. Charles Hendrickson

### Welcome

We are glad you have joined us today! Your children are welcome in church. When needed, a nursery is available during the service. Large print bulletins and hearing assist are available from the ushers. LSB refers to the Lutheran Service hymnal in the pew rack.

### Hymn

**LSB 809 Great is Thy Faithfulness**

*Please stand.*

### Confession & Absolution

**☩** In the name of the Father and of the + Son and of the Holy Spirit.

**☩ Amen.** [Matt 28:19b; 18-20]

**Our help is in the name of the Lord, who made heaven and earth.**

[Psalm 124:8]

*Quiet time for self-examination and confession*

If You, O Lord, kept a record of sins, O Lord, who could stand?

**But with You there is forgiveness; therefore You are feared.** [Psalm 130:3-4]

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying God, be merciful to me, a sinner. [Luke 18:13]

**Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.**

**Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.** [John 20:19-23]

### Entrance Psalm

[Psalm 121:5-8; antiphon: Psalm 121:1-2]

I lift up my eyes to the hills. From where does my help come?

**My help comes from the LORD, who made heaven and earth.**

The LORD is your keeper; The LORD is your shade on your right hand.

**The sun shall not strike you by day, nor the moon by night.**

The LORD will keep you from all evil; he will keep your life.

**The LORD will keep your going out and your coming in from this time forth and forevermore.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

I lift up my eyes to the hills.

From where does my help come?

Lord, Have Mercy

[Mark 10:47, Setting IV]

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Glorify to God

[Luke 2:14; John 1:29]

1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro - claimed t Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Prayer of the Day

The Lord be with you. **And also with you.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

Readings from God's Word

The Old Testament Reading is from Lamentations.

The steadfast love of the LORD never ceases;  
 his mercies never come to an end;  
 they are new every morning;  
 great is your faithfulness.  
 "The LORD is my portion," says my soul,  
 "therefore I will hope in him."  
 The LORD is good to those who wait for him,  
 to the soul who seeks him.  
 It is good that one should wait quietly  
 for the salvation of the LORD.  
 It is good for a man that he bear  
 the yoke in his youth.  
 Let him sit alone in silence  
 when it is laid on him;  
 let him put his mouth in the dust—  
 there may yet be hope;  
 let him give his cheek to the one who  
 strikes,  
 and let him be filled with insults.  
 For the Lord will not cast off forever, but, though he cause  
 grief, he will have compassion

according to the abundance of his steadfast love;  
 for he does not afflict from his heart  
 or grieve the children of men. [Lamentations 3:22-33]

This is the Word of the Lord. **Thanks be to God.**

The Epistle Reading is from Second Corinthians.

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own accord, begging us earnestly for the favor of taking part in the relief of the saints— and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you — see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

For I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack." [2 Corinthians 8:1-9, 13-15]

This is the Word of the Lord. **Thanks be to God.**

*Please stand to greet the Gospel reading singing the Alleluia verse.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to St. Mark:

Glo - ry to you, O Lord.

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood

for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat. [Mark 5:21-43]

This is the Gospel of the Lord.



Please sit.

Children's Talk

Please sit. The children are invited forward for a message based on today's Scripture readings led by Pastor Riordan.

Hymn

LSB 571 (1-5) God Loved the World So That He Gave Sermon

Our Confession of Faith

Please stand to confess the Nicene Creed printed on the inside back cover of the hymnal.

Prayer of the Church

[1 Timothy 2:1-4]

Lord, in Your mercy, hear our prayer.

Those for whom we pray are listed on the Life at Faith insert.

Gathering of the Offering

2 Corinthians 8:3 - "For they gave according to their means, as I can testify, and beyond their means, of their own free will." St. Paul lifts up an example of faithful Christian generosity in the Epistle lesson today. Read those words again this week and ponder them. How is the Lord calling you to increase your generosity toward His work?

Please be seated and place completed attendance cards in the offering plate, then stand as the gifts are brought to the altar and sing:

Hymn

LSB 966 (1, 3, 5) Before You, Lord, We Bow

Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

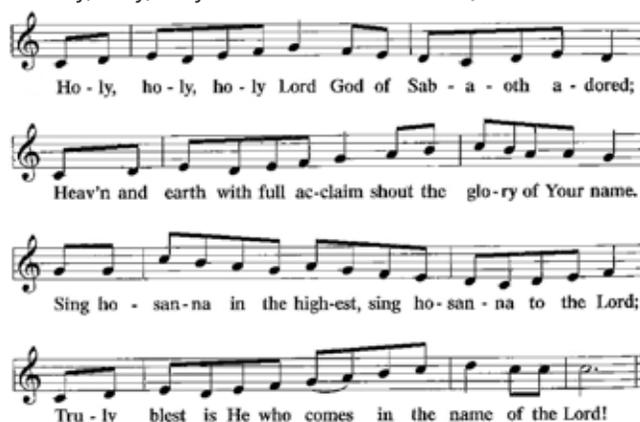
Let us give thanks to the Lord, our God.

**It is right to give Him thanks and praise.**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising You and singing:

The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, you promised salvation by a second Adam, your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

**Our Father, who art in heaven,... Amen.** [Matt 6:9-13]

## The Words of Our Lord

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat: this is My + body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this is My + blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

The peace of the Lord be with you always. **Amen.** [John 20:19]

## Lamb of God

[John 1:29]

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated and come forward at the direction of the ushers.*

## Distribution of Holy Communion/Hymns

*The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.*

*The wine is served first by individual cups. The right side of the individual cup tray contains diluted wine. If you desire to commune from the common cup please extend both hands in an open position. The pastor will bring the gifts to you in your seat, please inform an usher or the pastor as needed.*

**LSB 846** Your Hand, O Lord, in Days of Old

**LSB 750** If Thou But Trust in God to Guide Thee

*When all have communed, please stand.*

## Post Communion Song

[Luke 2:29-32]

1 O Lord, now let Your ser - vant, De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post Communion Prayer

Let us pray...one God, now and forever. **Amen.**

## Announcements

[Galatians 6:10]

*Please refer to the Life@Faith insert for upcoming events.*

## Benediction

[1 Thess 3:12-13]

May the Lord make you increase  
and abound in love for one another and for all,  
as we do for you,  
so that he may establish your hearts blameless in holiness  
before our God and Father,  
at the coming of our Lord Jesus with all his saints.

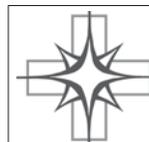
**Amen.**

## Hymn

**LSB 739** Precious Lord, Take My Hand

## Postlude

Acknowledgments—The Resurrection of Jairus Daughter by Max Gabriel, 1915. All Scripture quotations, unless otherwise indicated, are taken from The Holy Bible, English Standard Version. ©2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. The order of service is from Lutheran Service Book, © 2006 Concordia Publishing House. Reprinted under one license. net #A-710394. 2018 Bulletins (Year B)6aP July 1, 2018 (setting 4)



**Evening Service 6<sup>30</sup>p**

**Wednesdays July 11, 18, 25**

**Holy Communion**

Faith Lutheran Church, Preschool & Extended Childcare

*A Member Congregation of the Lutheran Church-Missouri Synod*

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

**Faith Lutheran Church**  
P O Box 1164  
Columbus, Indiana 47202  
812/342-3587  
[www.faithonthewebo.org](http://www.faithonthewebo.org)

**Pastors**  
Todd Riordan  
[pastor@faithonthewebo.org](mailto:pastor@faithonthewebo.org)  
Richard Tremain  
*Pastor Emeritus*

**Church Elders**  
C. O. Weddle, *Chair*  
[elders@faithonthewebo.org](mailto:elders@faithonthewebo.org)

**Christian Education**  
Laurel Weddle, *Chair*  
[education@faithonthewebo.org](mailto:education@faithonthewebo.org)  
Indu Samuel, *Director*  
[preschool@faithonthewebo.org](mailto:preschool@faithonthewebo.org)

**Church Council**  
Jon Hill, *Chair*  
[council@faithonthewebo.org](mailto:council@faithonthewebo.org)

**Church Office**  
[office@faithonthewebo.org](mailto:office@faithonthewebo.org)  
Ardis Souder  
[ardis@faithonthewebo.org](mailto:ardis@faithonthewebo.org)  
Missy Collins  
[missy@faithonthewebo.org](mailto:missy@faithonthewebo.org)

