



## Welcome

We are glad you have joined us today! Your children are welcome in church. When needed, a nursery is available during the service. Large print bulletins and hearing assist are available from the ushers. LSB refers to the Lutheran Service hymnal in the pew rack.

## Hymn

LSB **726** Evening and Morning

*Please stand.*

## Confession & Absolution

☞ In the name of the Father and of The + Son and of the Holy Spirit.

🔊 **Amen.** [Matt 28:19b; 18-20]

Our help is in the name of the Lord, **who made heaven and earth.**

[Psalm 124:8]

*Quiet time for self-examination and confession*

If You, O Lord, kept a record of sins, O Lord, who could stand?

**But with You there is forgiveness; therefore You are feared.**

[Psalm 130:3-4]

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying God, be merciful to me, a sinner. [Luke 18:13]

**Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

[John 20:19-23]

## Fifth Sunday after Pentecost

June 24, 2018-Setting 4

This Gospel places before us an example of trust and the lack of trust. Let us consider that experience of the disciples in order to learn what they really felt in their hearts. First, when they entered the boat with Christ everything was calm and they felt nothing in particular. If at that moment any man had asked them whether their trust was firm, they would have answered: 'Yes'. But they were unaware that their hearts trusted in the stillness of the waters, and in that there was no storm, and their faith was thus founded on what they could see. But when the storm arose and the waves broke over the boat, their faith collapsed, because the peace and stillness to which they clung had gone. Thus their faith disappeared with the peace and calm, and in their souls nothing was left but despair.

And what does that despair do? It perceives nothing more than it feels. It feels neither life nor safety, but only the waves breaking over the boat, and the sea presenting all manner of danger and death. And because they are conscious of those perils and keep their minds fixed on them and never turn away from them, their hearts become filled with anguish, fear and trembling. Indeed, the more they feel and look at the storm, the harder are they beset by trembling and death.

But if there had been true faith in their hearts, it would have swept their minds clean of the tempestuous blast, the waves and waters, and instead of the storm it would have set up before their eyes the power and the grace of God as they are promised in His Word.....

—Martin Luther, *Sermons from 1525*

Entrance Psalm

[Psalm 107:29-32; antiphon: Psalm 107:28]

Then they cried to the LORD in their trouble,  
and he delivered them from their distress.

**He made the storm be still,  
and the waves of the sea were hushed.**

Then they were glad that the waters were quiet,  
and he brought them to their desired haven.

**Let them thank the LORD for his steadfast love,  
for his wondrous works to the children of men!**

Let them extol him in the congregation of the people,  
and praise him in the assembly of the elders.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Then they cried to the LORD in their trouble,  
and he delivered them from their distress.

Lord, Have Mercy

[Mark 10:47, Setting IV]

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Glory to God

[Luke 2:14; John 1:29]

1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's SON, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.

Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way;  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;

We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,

Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Prayer of the Day

The Lord be with you. **And also with you.** [1 Timothy 4:22]

Let us pray...[silence for individual prayer] Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*

Readings from God's Word

The Old Testament Reading is from Job

**T**hen the LORD answered Job out of the whirlwind and said:

“Who is this that darkens counsel by words without knowledge?

Dress for action like a man;

I will question you, and you make it known to me.

“Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone,

when the morning stars sang together

and all the sons of God shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb,

when I made clouds its garment

and thick darkness its swaddling band,

and prescribed limits for it

and set bars and doors,

and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed?’ [Job 38:1-11]

This is the Word of the Lord. **Thanks be to God.**

The Epistle Reading is from Second Corinthians.

**B**ehold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

We have spoken freely to you, Corinthians; our heart is wide open. You are not restricted by us, but you are restricted in your own affections. In return (I speak as to children) widen your hearts also. . . [2 Corinthians 6:1-13]

This is the Word of the Lord. **Thanks be to God.**

*Please stand to greet the Gospel reading singing the Alleluia verse.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Holy Gospel according to St. Mark:



Glo - ry to you, O Lord.

On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?" [Mark 4:35-41]

This is the Gospel of the Lord.



Praise to you, O Christ.

*Please sit.*

### Children's Talk

*Please sit. The children are invited forward for a message based on today's Scripture readings led by Pastor Riordan.*

### Hymn

LSB 715 Jesus, Savior, Pilot Me

### Sermon

#### Our Confession of Faith

*Please stand to confess the Nicene Creed printed on the inside back cover of the hymnal.*

### Prayer of the Church

[1 Timothy 2:1-4]

...let us pray to the Lord: **Lord, have mercy.**

*Those for whom we pray are listed on the Life at Faith insert.*

### Gathering of the Offering

Mark 4:40 - "He said to them, 'Why are you so afraid? Have you still no faith?' " Faith means trust. If we trust the Lord, what do we have to be afraid of? Isn't it fear that holds us back in our stewardship? Isn't it fear that stops us from following the Lord's Word to give generously toward His work in the Church? Well ... "Why are you so afraid? Have you still no faith?" The Lord has proved His trustworthiness by His cross. You can trust Him..

*Please be seated and place completed attendance cards in the offering plate, then stand as the gifts are brought to the altar and sing:*

### Hymn

LSB 706 Love in Christ Is Strong and Living

### Sacrament of the Altar

[2 Timothy 4:22; Colossians 3:1; Psalm 136]

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord, our God.

**It is right to give Him thanks and praise.**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels, and with all the company of heaven we laud and magnify your glorious name, evermore praising You and singing:

### The Holy, Holy, Holy

[Isaiah 6:3; Matthew 21:9]



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

### Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, you promised salvation by a second Adam, your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

**Our Father, who art in heaven,... Amen.** [Matt 6:9-13]

**The Words of Our Lord**

Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat: this is My + body, which is given for you. This do in remembrance of me." In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this is My + blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me."

[Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25]

The peace of the Lord be with you always. **Amen.** [John 20:19]

**Lamb of God**

[John 1:29]

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated and come forward at the direction of the ushers.*

**Distribution of Holy Communion/Hymns**

*The Lord's Supper is a meal for disciples of Jesus who have been baptized and taught (as our Lord says in Matthew 28). Those who have confessed their sins, acknowledge Jesus as their Savior from sin, believe that with the bread and the wine Christ truly gives us His body and blood for the forgiveness of sins, desire to commit themselves to Him in loving obedience, and share the faith confessed at this altar, are welcome to participate. If you have any doubts or questions about the gift of the Lord's Supper, we ask that you consult with the pastor or an elder. Children are invited to come to the altar with their parents to receive a blessing.*

*The wine is served first by individual cups. The right side of the individual cup tray contains diluted wine. If you desire to commune from the common cup please extend both hands in an open position. The pastor will bring the gifts to you in your seat, please inform an usher or the pastor as needed.*

**LSB 818 In Thee is Gladness**

**LSB 752 Be Still, My Soul**

*When all have communed, please stand.*

**Post Communion Song**

[Luke 2:29-32]

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace;  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**Post Communion Prayer**

Let us pray...one God, now and forever. **Amen.**

**Announcements**

[Galatians 6:10]

*Please refer to the Life@Faith insert for upcoming events.*

**Benediction**

[1 Thess 3:12-13]

May the Lord make you increase  
and abound in love for one another and for all,  
as we do for you,  
so that he may establish your hearts blameless in holiness  
before our God and Father,  
at the coming of our Lord Jesus with all his saints.  
**Amen.**

**Hymn**

**LSB 722 Lord, Take My Hand and Lead Me**

**Postlude**

Acknowledgments—Peace Be Still by Jorge Cocco Santangelo, 2015. All Scripture quotations, unless otherwise indicated, are taken from The Holy Bible, English Standard Version. ©2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. The order of service is from Lutheran Service Book, © 2006 Concordia Publishing House. Reprinted under oneLicense.net #A-710394, 2018 Bulletins (Year B)SaP June 24, 2018 (setting 4)

**Today@Faith**  
9a Worship  
10<sup>15</sup>a Snacks  
10<sup>30</sup>a Missionaries Michael & Danielle Smith  
**Wednesday@Faith**  
6<sup>30</sup>p Midweek Worship

**Faith Lutheran Church, Preschool & Extended Childcare**

*A Member Congregation of the Lutheran Church-Missouri Synod*

The purpose of this congregation shall be to serve its members and community and to spread the Kingdom of God by preaching the Word of God, by the administration of the Sacraments and by the religious instruction of youth and adults, according to the confessional standard of the Lutheran Church, and to foster Christian fellowship and charity. It shall also be the purpose and the responsibility of this congregation to provide a Christian and parochial education for its children to the best of its ability.

**Faith Lutheran Church**  
P O Box 1164  
Columbus, Indiana 47202  
812/342-3587  
www.faithonthewe.org

**Pastors**  
Todd Riordan  
pastor@faithonthewe.org  
Richard Tremain  
Pastor Emeritus

**Church Elders**  
C. O. Weddle, Chair  
elders@faithonthewe.org

**Christian Education**  
Laurel Weddle, Chair  
education@faithonthewe.org  
Indu Samuel, Director  
preschool@faithonthewe.org

**Church Council**  
Jon Hill, Chair  
council@faithonthewe.org

**Church Office**  
office@faithonthewe.org  
Ardis Souder  
ardis@faithonthewe.org  
Missy Collins  
missy@faithonthewe.org

